1601

Dkt. 65021/JPW/AJM/NFM

Applican Michael J. Elliott, et al.

FEB 0 5 2002

Serial No.:

08/602,272

Examiner: K. Canella

Filed

February 16, 1996

Group Art Unit: 1642

For

METHODS OF PREVENTING OR TREATING THROMBOSIS WITH TUMOR NECROSIS

FACTOR ANTAGONISTS

RECEIVED

Assistant Commissioner for Patents Washington, D.C. 20231

FEB 0 7 2002

January 2, 2002

SIR:

TECH CENTER 1600/2900

Transmitted herewith is an amendment to the above identified applicatio	Transmitted	herewith	is a	an	amendment	to	the	above	identified	application	n.
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____ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

	NUMBER				NUMBER OF EXTRA		RATE			FEE		
	AFTER AMEND- MENT		NUMBER PREVIOUSLY PAID FOR		CLAIMS PRESENTED		SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY	
Total Claims	16	-	20	=	0	х	\$9	\$18	=	0	0	
Indepen- dent Claims	2	_	3	=	0	х	\$42	\$84	=	0	0	
Multiple 1	Presented	: !	YesX	No			\$140	\$280	0	0	0	

- *If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- **If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- ***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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Amendment Transmittal Letter

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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

A Committee of the Comm

- ____ Please charge Deposit Account No._____ in the amount of \$_____. Three copies of this sheet is enclosed.
- ____ A check in the amount of \$_____ is enclosed, for a two-month extension of time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 . Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Patents Washington, D.C. 20231.

Alan J. Morrison Date
Reg. No. 37,399

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